



**Paralyzed Veterans of America**

California Chapter

**PARALYZED VETERANS OF AMERICA  
CALIFORNIA CHAPTER  
2020 Dodgers Season Ticket Request  
Overview on Reverse Side**



**MEMBERS NAME:** \_\_\_\_\_

**MEMBER #** \_\_\_\_\_ *(Office can look up if not known)*

**How do you want your tickets Delivered?** *(Check one)*

Email them to: \_\_\_\_\_  Mail them to: \_\_\_\_\_

I will come in and pick them up

On the 1<sup>st</sup> Monday of each month you can submit this form to the office **starting at 12:00 noon** and they will be placed in sequential order for ticket selection.

**Submit this form any of the following ways:**

- email to [tickets@pvacc.org](mailto:tickets@pvacc.org),
- drop it off in person in our office: Room R-204
- fax it to 562 826-5208

*emails and faxes transmitted before 12:00 will not be validated*

You may only submit requests for the current and next month.  
Please submit a new form each month for the next month.  
(Forms available in office or on web at pvacc.org)

**March Games**

Priority	game date	# Tickets (Circle one)
1	_____	1 / 2
2	_____	1 / 2
3	_____	1 / 2
4	_____	1 / 2
5	_____	1 / 2
6	_____	1 / 2
7	_____	1 / 2
8	_____	1 / 2

**April Games**

Priority	game date	# Tickets (Circle one)
1	_____	1 / 2
2	_____	1 / 2
3	_____	1 / 2
4	_____	1 / 2
5	_____	1 / 2
6	_____	1 / 2
7	_____	1 / 2
8	_____	1 / 2

**CHAPTER VALIDATION SECTION**

Date Received: \_\_\_\_\_  
 Time Confirmed: \_\_\_\_\_  
 Priority # assigned: \_\_\_\_\_  
 Initials: \_\_\_\_\_

March Game/Tix Assigned: \_\_\_\_\_  
 April Game/Tix Assigned: \_\_\_\_\_  
 Date Tix Delivered: \_\_\_\_\_  
 Method of Delivery: \_\_\_\_\_

## 2020 Dodgers Season Ticket Overview

The Los Angeles Dodgers have continued to be amazing supporters of our chapter for yet another year by providing the chapter 10 sets of season tickets. So once again, we have 10 tickets to every home game.

Our simple goal this year is to ensure as many members as possible get an opportunity to go see a few Dodger games of their choice. The 2 major changes from last year's process is the ability to send tickets directly to your smartphone when possible, and limiting requests to 1 game/month in a 2 month window, allowing more people more chances to get tickets to a game of their choice..

Starting Mar 1 PVACC members may request up to 2 tickets/game of any home games on the March/April Calendar to the right on a first come first serve basis.

- Fill out the request form on the other side
  - You are allowed to request up to 2 tickets per game
  - For the first 10 days of the month you will get your highest priority game in a first come first serve order by timestamp on the email, phone call, or visit.
  - After the 10th of each month you may request additional games in both the current month and the next month. You are still limited to 2 tickets/game.
  - 10 days before ANY game, all available tickets are up for grabs, and a member can utilize any remaining tickets within reason at this time
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- March 1st: Request games in March and April. You will get one set of tickets/month
  - March 11th: Request additional games in March and April
  - April 1st: Request games in May. You will get one set of tickets for May
  - April 11th: Request additional games in May
  - Continue each month every 1st and 11th

When possible, tickets will be sent electronically to you. If you do not have email or smart phone capability, we can print them out in the office for pickup or physically mail them to you. Be sure to select this on other side

As the tickets are scanned when used, the Dodgers know how often we use them, and we hope to show them a lot of usage. Please contact the office ASAP if you find out you can not use the tickets you received. We CANNOT sell these tickets.

Fill out the form on the other side of these instructions and email, hand deliver, or fax it to our office no sooner than 12:00 noon on the first Monday of each month.

**Check the website [www.pvacc.org](http://www.pvacc.org), click the “Dodgers Tickets” button on the main page, to see Dodger Schedule, ticket availability, and to download this form.**